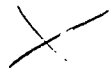


452-4  
462-4



THE SUMMER INSTITUTE FOR ENVIRONMENTAL

Education

Summer 1984

- BRITISH COLUMBIA AS A MARITIME PROVINCE -

The Summer Institute in Environmental Education is a multidisciplinary program for teachers, student teachers, recreation workers, conservationists and persons interested in all aspects of human-environment interactions. It is offered in a total immersion intensive format to facilitate attendance by people with other major time commitments in the summer. This also makes possible extended field experiences.

In the summer of 1984 this program will be offered in the S.W. Coastal Region of British Columbia, an area rich in beauty, natural and human resources. The theme of the institute will be "British Columbia as a Maritime Province." This will place the focus on B. C. as an interface between the land and the Pacific Ocean, including the inland waterways, inlets, estuaries, rivers and harbours. The program will look at the historical and contemporary significance of B. C.'s coastal location and of its ocean environment as a source of beauty and recreation, as a resource, and as a vital avenue of transportation. Patterns of human use and abuse of the oceans estuaries and coastlines will be investigated and future possibilities will be considered.

The program will make extensive use of field travel and field experiences wherever possible. It will relate the theme to the B. C. public school and college curriculum from kindergarten - adult, but it will also consider the coastal environment from the standpoint of careers in recreation, travel, tourism, resource management and planning where these have educational components.

While the summer institute normally is attended by many student teachers and practicing teachers, it is open to persons with other interests, including a vocational interest related merely to knowing more about this rich and interesting complex environment. The two credit courses which comprise the program may be used as components of the minor in environmental education within the faculties of education, arts, science, or interdisciplinary studies. Applicants need not be students in teacher education, although teacher education students are given some priority if applications exceed spaces.

**PROGRAM DATES:** Tuesday, July 3 - Tuesday, July 31 (Incl.)

**CREDIT VALUE:** The program integrates Education 452-4 and Education 462-4 for a combined value of eight semester hours.

**FORMAT:**

This program is offered in an intensive whole-day manner. Students and instructors will frequently undertake field experiences both in the ocean or on land. In most previous summers the institute was offered as a residential program with students and staff living together in a secondary school which is used as a residence, laboratory, and classroom. Residence accommodation is provided at a modest cost, with students preparing their own meals. At the time of preparation of this notice negotiations concerning the residential format and exact location of the program were still underway. Students interested in the program should write for further information.

Costs:

The program may form a part of Education 404 for students in the professional development program in which case it will be included in normal tuition for that semester. For summer session students tuition is \$32.00 per credit and hour.

Field Activity Fee:

To defray field transportation during special trips by sea and land, students are assessed a field activity fee of \$40.00.

Residence Accommodation:

If the program operates in residential format the school district from which facilities are rented determines this fee. In the summer of 1983 the fee was \$25.00 per person for the month, with students planning and buying their own food.

Application & Information:

Students already enrolled at Simon Fraser University may apply by normal pre-registration as summer session students (or may include Ed. 452/462 in their summer semester pre-registration. These students must also complete the application questionnaire for the program.

Students not currently enrolled at Simon Fraser University must apply for admission to the University, and, once accepted, pre-register for the program.

APPLICATION QUESTIONNAIRE

SUMMER INSTITUTE IN ENVIRONMENTAL EDUCATION

-1984-

NOTE: THE INFORMATION PROVIDED ON THIS FORM IS INTENDED TO HELP US PLAN A BETTER PROGRAM FOR STUDENTS. IN AN INTENSIVE, FIELD-BASED PROGRAM LIKE THE SUMMER INSTITUTE STUDENTS CONTRIBUTE A GREAT DEAL TO EACH OTHER. THIS FORM HELPS US TO TAKE ADVANTAGE OF YOUR STRENGTHS AND EXPERIENCE. IT IS NOT MAINLY INTENDED AS A SELECTION DEVICE TO LIMIT STUDENT NUMBERS.

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: (1) PERMANENT \_\_\_\_\_ (2) SUMMER SEMESTER ADDRESS  
(IF DIFFERENT FROM #1)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE: HOME \_\_\_\_\_ WORK \_\_\_\_\_

PRESENT STATUS: PDP STUDENT ( ) 401/402 ( ) 401,402 & 405 ( )  
COMPLETED COMPLETED COMPLETED

PDP COMPLETED ( ) SFU UNDERGRAD STUDENT ( )  
PROGRAM: \_\_\_\_\_

PRACTICING TEACHER ( ) OTHER: \_\_\_\_\_  
GRADE OR SUBJECTS: \_\_\_\_\_  
\_\_\_\_\_

NAME OF SFU FACULTY ASSOCIATE(S): \_\_\_\_\_

ACADEMIC (NON EDUCATION) MAJOR(S) OR MINOR(S): \_\_\_\_\_

PLEASE INDICATE YOUR PREVIOUS EXPERIENCE WHICH MAY BE RELATED TO ENVIRONMENTAL EDUCATION, INCLUDING OUTDOOR EDUCATION, FIELD STUDIES, RECREATIONAL EXPERIENCES, URBAN STUDIES, INVOLVEMENT IN ENVIRONMENTAL ISSUES.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SPECIAL CERTIFICATES: \_\_\_\_\_ DRIVER'S LICENCE CATEGORY (    )

PLEASE INDICATE SOME OF YOUR MAJOR PERSONAL/PROFESSIONAL GOALS FOR THE SUMMER INSTITUTE PROGRAMS.

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PLEASE INDICATE SOME TOPICS, AREAS, SKILLS, ETC. WHICH YOU WOULD BE PREPARED TO TEACH/SHARE WITH OTHER PEOPLE IN THE SUMMER INSTITUTE PROGRAM.

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DO YOU HAVE ANY SPECIAL LIFESTYLE REQUIREMENTS: (ie: Health, Dietary, etc.)

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PLEASE FEEL FREE TO ATTACH TO THIS FORM ANY OTHER INFORMATION ABOUT YOURSELF WHICH YOU FEEL WOULD HELP US TO ASSESS YOUR APPLICATION. RETURN THE FORM TO:

DR. MILTON McCLAREN  
FACULTY OF EDUCATION  
SIMON FRASER UNIVERSITY  
BURNABY, B.C.  
V5A 1S6

OR CALL: 291-3395/988-8395